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Electronic Measurements and Instrumentation Mar 31 2021 In this edition, the book has been completely updated by adding new topics in various chapters. Besides this, two new chapters namely : "Microprocessors and Microcontrollers" (Chapter-13) and "Universities Questions (Latest) with Solutions" (Chapter-14) have been added to make the book still more useful to the readers.

Workshop Practice Oct 14 2019

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A Textbook of Applied Mechanics Apr 19 2020

A Textbook of Power System Engineering Dec 28 2020 This book on "Power System Engineering" has been written for students preparing for B.E., B.Tech., A.M.I.E. (I) Section B, U.P.S.C., and other Competitive Examinations. It comprises three parts: Part-I deals with "Generation", Part-II with "Transmission and Distribution" while Part-III includes "Switchgear and Protection". The book contains 28 chapters in all, at the end "Objective Type Question Bank" has also been added. Salient Features The presentation of the subject matter is very systematic and the language of the text is lucid, direct and easy to understand. Each chapter of book is saturated with much needed text supported by neat and self-explanatory diagrams to make the subject self-speaking to a great extent. A large number of solved examples, properly graded, have been added in various chapters to enable the students to attempt different types of questions in the examination

without any difficulty. At the end of each chapter Highlights, Objective Type Questions, Theoretical Questions and Unsolved Examples have been added to make the book a complete and comprehensive unit in all respects.

A Textbook of Hydraulic Machines Aug 04 2021 Written primarily for the students of Civil and Mechanical Engineering, A Textbook of Hydraulic Machines has been written in lucidly and captures the essence in an apt and non-repetitive manner. Aided by a number of solved problems, including typical examples from examination point of view, the book has been a benchmark in the subject for close to 20 years.

A Textbook of Fluid Mechanics LPSPE Apr 12 2022 A Textbook of Fluid Mechanics" provides a comprehensive coverage of the syllabus of Fluid Mechanics for different technical universities in India. Fluid mechanics has several categories, such as include Fluid kinematics, Fluid statics and Fluid dynamics. A total of 16 chapters followed by two special chapters of 'Universities' Questions (Latest) with Solutions' and 'GATE and UPSC Examinations' Questions with Answers/Solutions' after each unit also make it an excellent resource for aspirants of various entrance examinations.

Heat and Mass Transfer Feb 10 2022 Written with the third-year engineering students of undergraduate level in mind, this well set out textbook explains the fundamentals of Heat and Mass Transfer. Written in question-answer form, the book is precise and easy to understand. The book presents an exhaustive coverage of the theory, definitions, formulae and expenses which are well supported by plenty of diagrams and problems in order to make the underlying principles more comprehensive.

Comprehensive Book on Selected Questions and Answers in Mechanical Engineering Nov 14 2019

Electrical Machines Jun 02 2021

Utilisation of Electrical Power Oct 06 2021

Basic Mechanical Engineering Jul 03 2021 "This book has been written specially to meet the exhaustive requirements of the subject

Basic Mechanical Engineering of B.E. Examination of Swami Vivekanand Technical University, Chhattisgarh."--Cover.

A Textbook of Fluid Mechanics Aug 24 2020 This treatise on fluid Mechanics ,contains comprehensive treatment of the subject matter in simple,lucid and direct language and envelopes a large number of solved problems properly graded,including typical examples from examination point of view.The book comprise 16 chapters.All chapters of the book are saturated with much needed text supported by simple and self-explanatory figures and a large number of worked examples including Typical Examples(for competitive examinations).At the end of each chapter Highlights,objective Type Questions,Theoretical Questions and Unsolved Examples have been added to make the book a comprehensive and a complete unit in all respects.

A Textbook of Electrical Engineering Materials Mar 19 2020
Electrical Measurements and Measuring Instruments Jul 23 2020 This treatise on the subject Electrical Measurements and Measuring Instruments contains comprehensive treatment of the subject matter in simple,lucid and direct language.I covers the syllabi of the various Indian Universities in this subject exhaustively.

Power System Engineering Aug 16 2022
Mechanical Measurements and Instrumentation (including Metrology and Control Systems) Dec 16 2019

Thermal Engineering Nov 19 2022
A Textbook of Fluid Mechanics and Hydraulic Machines Jul 15 2022
Divided in two parts, A Textbook of Fluid Mechanics and Hydraulic Machines is one of the most exhaustive texts on the subject for close to 20 years. For the students of Mechanical Engineering, it can easily be used as a reference text for other courses as well. Important topics ranging from Fluid Dynamics, Laminar Flow and Turbulent Flow to Hydraulic Turbines and Centrifugal pumps are well explained in this book. A total of 23 chapters (combined both units) followed by two special chapters of Universities' Questions (Latest) with Solutions and GATE and UPSC Examinations' Questions with

Answers/Solutions after each unit also make it an excellent resource for aspirants of various entrance examinations.

A Textbook of Engineering Thermodynamics Jan 21 2023

Robotics And Industrial Automation Jan 09 2022

Comprehensive Basic Electrical Engineering Nov 26 2020

Engineering Materials Dec 20 2022 The book has been thoroughly revised. Several new articles have been added, specifically, in chapters in mortar, Concrete, Paint: Varnishes, Distempers and Antitermite treatment to make the book to still more comprehensive and a useful unit for the students preparing for the examination in the subject.

Engineering Materials and Metallurgy May 13 2022 This treatise on Engineering Materials and Metallurgy contains comprehensive treatment of the matter in simple, lucid and direct language and envelopes a large number of figures which reinforce the text in the most efficient and effective way. The book comprise five chapters (excluding basic concepts) in all and fully and exhaustively covers the syllabus in the above mentioned subject of 4th Semester Mechanical, Production, Automobile Engineering and 2nd semester Mechanical disciplines of Anna University.

Applied Thermodynamics Mar 11 2022

Electrical Engineering May 01 2021

A Textbook of Heat and Mass Transfer Sep 17 2022 Heat and Mass Transfer is a comprehensive textbook for the students of Mechanical Engineering and a must-buy for the aspirants of different entrance examinations including GATE and UPSC. Divided into 5 parts, the book delves into the subject beginning from Basic Concepts and goes on to discuss Heat Transfer (by Convection and Radiation) and Mass Transfer. The book also becomes useful as a question bank for students as it offers university as well as entrance exam questions with solutions.

Thermal Engineering Feb 22 2023 This Book On Thermal Engineering (Printed In Two Colours) Has Been Written For The Students Preparing The Subject For B.E. Examinations Of Various Indian Universities, A.M.I.E. And Competitive Examinations (E.G., U.P.S.C.,

Gate Etc.). The Book Contains 29 Chapters In All, And Deals The Subject Matter Exhaustively. Salient Features: The Presentation Of The Subject Matter Is Very Systematic And The Language Of The Text Is Lucid, Direct And Easy To Understand. Each Chapter Of Book Is Saturated With Much Needed Text Supported By Neat And Self-Explanatory Diagrams To Make The Subject Self-Speaking To A Great Extent. A Large Number Of Solved Examples, Questions Selected From Various Universities, U.P.S.C., Gate Etc., Examination Question Papers, Properly Graded, Have Been Added In Various Chapters To Enable The Students To Attempt Different Types Of Questions In The Examination Without Any Difficulty. At The End Of Each Chapter Highlights, Objective Type Questions, Theoretical Questions And Unsolved Examples Have Been Added To Make The Book A Complete Unit In All Respects.

A Textbook of Strength of Materials Oct 18 2022 A comprehensive and lucidly written book, Strength of Materials captures the syllabus of most major Indian Universities and competitive examinations as well. The book discusses everything under solids and its mechanics (such as providing different aspects of stresses) and provides the reader with a deeper interest in the subject all within aptly formed chapters. It also contains typical examples (useful for students appearing in competitive examinations in particular and other students in general), highlights, objective type questions and a large number of unsolved examples for a complete grasp of the subject.

Basic Electrical Engineering Jan 29 2021

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Engineering Thermodynamics Jan 17 2020 Mechanical Engineering

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